



# **KAHUNGUNU MARAE MARAЕ DEVELOPMENT PLAN 2024**



## **KAHUNGUNU COMMUNITY MARAE MARAЕ DEVELOPMENT PLAN**

OCTOBER 2024 (ADOPTED)

# **KAHUNGUNU COMMUNITY MARAE: MARAE DEVELOPMENT PLAN**

OCTOBER 2024

This is the summary Marae Development Plan of Kahungunu Community Marae, Nuhaka.

This report should be read in conjunction with our Summary of Community Planning, from which many of the recommended actions below have been drawn. We held three hui, two in our village, one in Ahuriri, and also online korero.

This document summarises recommended actions for our marae going forward, confirming our current role as a community marae for everyone, anchored in the whenua of Te Iwi O Rakaipaaka, Ngāti Kahungunu.

- Kahungunu Community Marae Trustees & Committee

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## **Mihi**

**He manako te koura, e kore ai**

**Moumoukai te maunga, tu mai ra  
Te whakaruruhau, te whare korero  
E kore, kore e riro.**

**Waitirohia, te awa o Nuhaka, e rere ra  
Te Matapuna o te ora  
E kore e maroke**

**Rakaipaaka te iwi, e noho ra  
Nga whare rau o Te Tahinga o te ra  
E kore e ngaro**

**Tihei mauri ora**

# **This is Our Marae Kahungunu Community Marae War Memorial Hall**

**Website: [www.kahungunumarae.com](http://www.kahungunumarae.com)**

## **FROM THE CHARTER:**

### **MAHI Ā NGĀ TUPUNA – HISTORY:**

The Kahungunu Marae was gifted by The Church of Jesus Christ of Latter Day Saints in 1978, to the Nuhaka Community, Māori and Pākehā, since then it has been recognized as a community marae and has been used as a focal point of the people of Nuhaka. This Charter reflects the Taonga – treasure of this community marae.

### **THE CHARTER:**

The Charter is an inspirational statement declaring the relationship between the Marae Taonga – its intrinsic as well as its visible value – its Beneficiaries and the Trustees.

### **BENEFICIARIES:**

The Beneficiaries of the Marae is the Whānau, which embraces the descendants of Kahungunu and the people of Nuhaka, both Māori, Pākehā, and the wider community.

### **BENEFITS:**

The Marae offers to the Community

- A site for the commemoration of local military personnel who died in the service of New Zealand.
- A repository of history, whakapapa-genealogy-culture, and traditions.
- A Tūrangawaewae – a place to stand with dignity – for any of the community.
- A venue for customary events and ceremonies, particularly Tangihanga - Funeral Services.
- A refuge for the community in times of crisis.
- The embodiment of Taonga Tuku Iho – Timeless gifts of the Whānau Forebearers.

### **KAUPAPA – PURPOSE:**

The Marae Stands

- For the benefit of the community.
- To foster a sense of the community.

- As a focal point, among others of the community's unique identity.
- To encourage traditional values of sharing and participating.

## **KAWA AND TIKANGA – VALUES AND PHILOSOPHY:**

The Marae embraces the spirit of whanaungatanga – the sense of belonging to extended family.

Appropriate ceremonial kawa – protocols.

High regard for Kaumātua – the elder states people accorded esteem for their experience, wisdom, and leadership.

Care and respect for Mauri, life's principles of diverse individuals and groups. Intimate relationships with the dimensions of the environment.

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## **FROM THE CHARITIES REGISTER:**

### **ENTITY: KAHUNGUNU COMMUNITY MARAE TRUST**

#### **PURPOSE**

Kahungunu Community Marae serves the Ngati Rakaipaaka iwi and Nuhaka village as a community centre for all, because we are a community marae.

#### **STRUCTURE**

Our Committee is made up of six Trustees and seven committee members, plus the assistance of volunteers, both Maori and pakeha.

#### **ACTIVITY**

Kahungunu Community Marae is a community centre for local weddings, anniversaries, tangihana, unveilings, the annual Ngati Rakaipaaka Whanau Day, Nuhaka School Concert Breakups, wananga, hui, and the annual National Maori Film Festival.

#### **WHO'S INVOLVED**

The above activities involve a large number of local community members as well as visiting whanau who no longer live in the district, the school community and committee members.

## WHERE IT TAKES PLACE

The activities take place in the wharenui, the wharekai and the large, landscaped grounds of Kahungunu Community Marae.

## PARTICIPANTS/BENEFICIARIES

All the local people and visitors who take part in the Events described above benefit from the central location of the Kahungunu Community Marae, in Nuhaka village, northern Hawkes Bay.

## WAR MEMORIAL MARAE

Kahungunu Marae is a War Memorial Hall, carved by war veterans under the tutelage of Pine and Hone Taiapa. An annual Anzac Day service is held in the marae.

## GAZETTE NOTICE

Nine sections of land gazetted for marae purposes.

Extract from *N.Z. Gazette*, 12 February 1981, No. 13, page 275

### *Setting Apart Land as a Maori Reservation*

PURSUANT to section 439 of the Maori Affairs Act 1953, the lands described in the Schedule hereto are hereby set apart as a Maori Reservation for the purpose of a marae and meeting house for the common use and benefit of the Kahungunu people and the people of Nuhaka.

### SCHEDULE

#### HAWKE'S BAY LAND DISTRICT

ALL those pieces of land situated in Block VIII, Nuhaka Survey District, and described as follows:

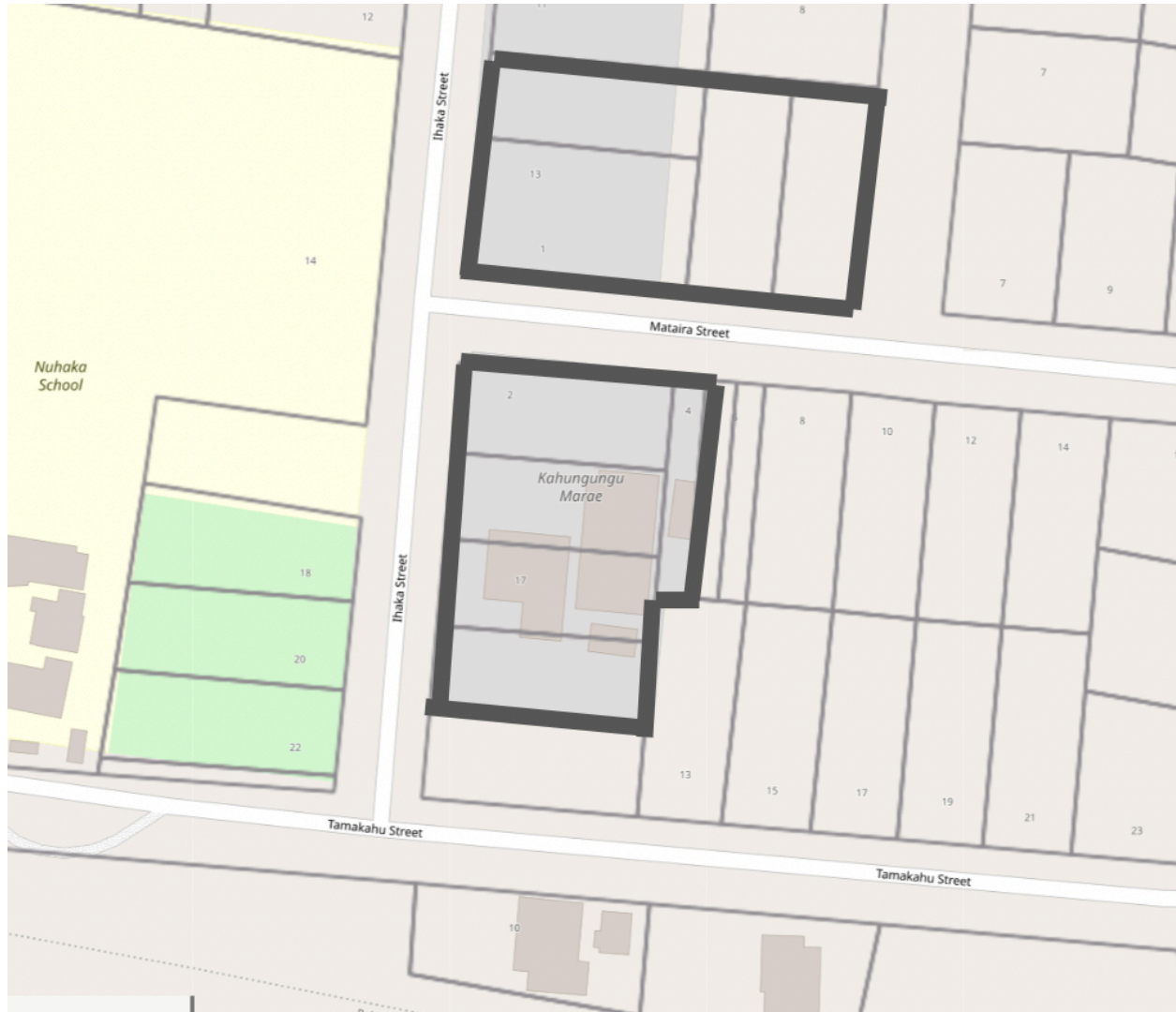
| Area<br>m <sup>2</sup> | Being                                                                                     |
|------------------------|-------------------------------------------------------------------------------------------|
| 1568                   | Nuhaka 2C2W 89, being all the land in certificate of title 72/124, Hawkes Bay Registry.   |
| 1031                   | Nuhaka 2C2W 90, being all the land in certificate of title 178/96, Hawkes Bay Registry.   |
| 1031                   | Nuhaka 2C2W 91, being all the land in certificate of title 178/97, Hawkes Bay Registry.   |
| 1011                   | Nuhaka 2C2W 92, being all the land in certificate of title 168/147, Hawkes Bay Registry.  |
| 1011                   | Nuhaka 2C2W 93, being all the land in certificate of title 168/146, Hawkes Bay Registry.  |
| 328                    | Nuhaka 2C2W 94A, being all the land in certificate of title 175/44, Hawkes Bay Registry.  |
| 1011                   | Nuhaka 2C2W 107, being all the land in certificate of title 168/148, Hawkes Bay Registry. |
| 1011                   | Nuhaka 2C2W 108, being all the land in certificate of title 187/80, Hawkes Bay Registry.  |
| 1011                   | Nuhaka 2C2W 154, being all the land in certificate of title 72/128, Hawkes Bay Registry.  |

Dated at Wellington this 2nd day of February 1981.

I. P. PUKETAPU, Secretary for Maori Affairs.

(M.A. H.O. 21/3/4; D.O. 218)

P. D. Hasselberg, Government Printer, Wellington, New Zealand—1981



Our land holdings comprise 5 sections upon which the marae campus is located and then 4 sections across the street with the kaumatua flats.

The northern sections were previously the location of the LDS hall, chapel and mission house, as well tennis courts and dining hall down on the flats. All of these buildings were demolished when the new LDS chapel was built on SH2.

Te Tahinga marae also was originally located down on the flat land by the tennis courts, but it was in disrepair and was torn down and replaced with the new whare. The original barge boards from Te Tahinga are located under the stage of the marae.

## **These are our Values**

**Wairuatanga**

**Manaakitanga**

**Kotahitanga**

**Whanaungatanga**

**Kawa**

**Kaitiakitanga**

**Whakapapa**

**Ukaipotanga**

**Tikanga - Te Reo - Tuhi Waiata**



# 1. PHYSICAL DEVELOPMENT PLAN

## SHORT TO MEDIUM TERM:

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### TE TAHINGA WHARE

#### Care and protection of whare:

- Care for and protect Te Tahinga as a repository for our ancestor photos and our taonga.
- Fundraise for the caretaking and upgrade of Te Tahinga, inside and out.
- Fundraise for the installation of a heat pump for this whare.

#### Whakairo restoration:

- Complete whakairo restoration process and return to whare.
- Fundraise and plan for barge boards which need to be repainted.
- Explore a possible new look for inside of whare (whakairo, tukutuku, kowhaiwhai).

### WHARE NUI - KAHUNGUNU - RESTORATION

- Matthew Randall is currently leading restoration of the front of the marae. This work is currently underway (October 2024).
- A comprehensive restoration plan has been written which supports this marae development plan and serves as its own independent fundraising document.
- This is a multi-year multi-stage project focused on exterior, then with more of a focus on cleaning inside the marae, with some repairs to walls.
- Explore the feasibility of constructing a new Waharoa, for purposes of shelter and as a new iconic feature of our marae (whakairo carved waharoa).
- Funding for phase one restoration has come from MCH Matauranga Marae, phase two will likely be funded via Oranga Marae (application to be completed).

### WHARE NUI - KAHUNGUNU - INTEGRITY AND CONDITION

- Chairman is leading upgrades and urgent repairs to the south wall, needed all around.
- There is a need for a seismic assessment of the whare nui, via the Oranga Marae Feasibility Study programme.
- There has been some electrical upgrades made internally, for stage and guests, and this will be ongoing.
- The Whare Nui holds our upgraded digital marae hub with Fibre Internet and Zoom; this will be maintained and cared for on an ongoing basis.
- The mattresses pillows etc have been moved to our new pod adjacent to Te Tahinga, greatly reducing fire risk and allowing the former space for special taonga storage (whariki).
- Blinds have been installed in the whare nui which will help insulate from the cold.
- New lighting has been installed to highlight the whakairo.

## **WHARE KAI - TE AROHA O KAHUNGUNU**

- Our whare kai was hit the most by damage from the February 2023 floods Cyclone Gabrielle.
- We were hit again by the second flood in November 2023, but we were more prepared and have recovered well.
- We have replaced the vinyl floor with a polished concrete floor, now resilient to floodwaters.
- We may need to repair the flood damaged walls, a big job will be going ahead soon.
- The lower boards on the walls have been removed and have been replaced.
- There are plans to repaint the walls in the whare kai and also insulate the ceiling with a new false ceiling.
- A new outdoor refrigerator has been purchased and the old one disposed of.
- New tables and chairs throughout, new dishwasher, new heat pumps from Whare Maire grant.

## **WHARE PAKU AND EXTERNAL BUILDINGS (Includes Water Sewage)**

- Installing water filters and UV treatment for marae water supply (fundraising).
- Whare Paku are in urgent need of upgrade and plan is being put in place.
- Septic tanks are in urgent need of upgrade and plan is being put in place.
- Flood relief funds received may be able to help in this regard.
- Gravel put down on back carpark, big driveway now across to the dining hall carpark.
- Fence replaced by bollards around entire marae.

## **FLOOD RELIEF PROJECTS**

- Drains on Tamakahu Street and Nuhaka stream have been upgraded which should reduce flood risk in future.
- Rakaipaaka has been leading this project, we will continue to communicate and liaise with them.

## **DIGITAL MARAE**

- Retain our side office to store our digital taonga and special taonga (artworks, photographs), toi Maori from Rakaipaaka artists and others.
- Explore installation of permanent projector and pull-down screen in Kahungunu whare nui.
- Maintain digital marae with Zoom capability in whare nui via digital marae support of Spark.

## **WAHAROA AND LANDSCAPING**

- Wood coming for whakairo project.
- New waharoa for marae, landscaping of area.
- Develop a landscaping plan, walkways, native planting.
- Skateboard bowl, disability car parking.
- Pou to mark origins/history of Te Tahinga.
- Plant for weaving workshops - rongoa - nursery for further revegetation of Nuhaka awa,
- Pou for the history at the Waharoa
- Get a Rakaipaaka artist to make a waharoa.

## **LONGER TERM:**

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### **WHARE KAI**

- Explore expansion and redevelopment of the whare kai complex, increasing space in kitchen and dining hall.
- Alternative option is a new dining hall with the existing dining hall repurposed into a conference and meeting space (with screens, projectors, sound systems etc.).
- Explore possible new whakairo on the front of the whare kai, in design similar to other two whare so they reflect each other.
- Work with Rakaipaaka artists and architects for the design of any new or repurposed buildings.

### **WHARE PAKU**

- Completely redevelop whare paku complex with significantly improved features.

### **LONGER TERM**

- Explore the kaleidoscope of ideas from our community planning process in 2024 on a long-term basis (see separate document).

## **2. CULTURAL DEVELOPMENT PLAN**

### **EVENTS AND TOURISM**

- Support on-going taonga which is home of Rakaipaaka day (when not at other marae in rohe).
- Develop opportunities for artist gatherings / wananga.
- Support on-going inclusion of a film festival at the marae every year.
- Explore options as a tourist attraction - visit through the wharenui with a kai to follow.
- Possibly host another high tea event to bring everyone in the community together.
- Explore creation of a whare would also be an attraction.

### **TE REO ME O TIKANGA**

- Connect Rakaipaaka and Kahungunu to the world via Zoom and Zui etc.
- Make "Uses for Marae" as a learning Marae - Marae wananga space: Taikura (Kaumatua), Mau Rakau - Taiaha, Re-a-waha (speakers).
- Explore creation of a gym - health space. Reo-a-tinana (physical). Re-a-wairua (spiritual).
- Whanau to be one together - kotahitanga / unity.
- That the whanau of the marae flow with Tikanga/Te Reo.
- Vision "Blue Sky" - ke te mea nui ko te aroha, tetahi ki tetahi (Showing aroha to each other)
- Tourist marae to showcase our beautiful marae, digital platform.
- That the reo Maori is spoken everywhere, not just on paepae.
- Whanaungatanga/whakapapa.
- Learning Nuhaka waiata and haka.
- Wananga around stories of Nuhaka kaumatua.

### **TAIAO**

- Revegetate awa - walkways to connect marae to the river and beach.
- Explore solar power options.
- Solar powered waharoa lighting.

### **CIVIL DEFENSE RESILIENCE**

- Cook on gas, so we can cater for whanau when there is no electricity.
- Civil Defence hub - explore opportunity.
- Water - constant supply for civil defence emergency.
- Power - purchase generators for emergency situations.

## **LONGER TERM**

- Explore the kaleidoscope of ideas from our community planning process in 2024 on a long-term basis (see separate document).

